

PACIFIC CALENDAR AND CHURCH BULLETIN



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No. 1.

WHAT HAS BEEN GAINED.

Results of Protestantism Strife, Division, Doubt, Tyranny, Persecution.

"Out of the Frying Pan Into the Fire"
—Old Fables Exploded—The
Reformation Exposed—Thirty
Years' War—Saintly Mar-
tyrs—Anglicanism—
Spiritual Des-
potism.

Protestants claim to have gained clearer views of truth and freedom from spiritual tyranny especially that of the Pope. Have they accomplished their object? We insist they have not, but they have—to use a homely simile—jumped out of the frying-pan into the fire. That they have gained endless strife and division, doubt and uncertainty, speculation and skepticism in place of certainty of faith and have voluntarily subjected themselves to the tyranny of the State, which is a thousand times worse than any authority the Holy Father has ever exercised, needs no demonstration.

It is time for our Protestant friends to wake up to the consciousness that the world moves and that it has made great advances in the last three hundred years.

HISTORY IS BEING REWRITTEN.

The grand "Conspiracy against truth" revealed in Protestant histories is being exposed, the disingenuous and mendacious fables that have passed for truth are being laid bare by the research of candid and disinterested historians and writers. The false and meretricious coloring with which the events of the great rebellion—misnamed the Reformation—have been clothed is being brushed away and those events are now seen in all their ignoble and repulsive features.

What did Germany, for instance, gain by the schism of Luther? In one word, it gained that fratricidal religious war which for thirty years made the German States a great battle-ground and deluged the land with the blood of contending brethren who should have dwelt together in peace and harmony. It was all about religion. Protestants threw off their allegiance to the Pope and the authority of the Church and allied themselves with the State. They protested not only against the Church but

AGAINST ONE ANOTHER.

The historian tells us that "the enmity between Lutherans and Calvinists equaled their mutual hate of the Catholics." Opposing leaders were multiplied and every man strove to be Pope of his new domin-

ion, whether large or small. Toleration was unknown and even the "Saintly" Calvin ordered the burning of Servetus. The contest has been perpetuated to our day in the persecutions of the infamous *Kulturkampf* and in the mutual strife between the Lutherans, the Evangelicals and the countless sects of German Protestantism.

WHAT DID ENGLAND GAIN

by the schism of the brutal monarch, Henry VIII., and "good Queen Bess"? She gained the XXXIX Articles and complete subjection to the State. Talk about the tyranny of the Pope! There never was a tyrant more cruel, more selfish and reckless, more exacting than the man who dared, in the face of his own expressed principles, to throw off his allegiance to the Pope and make himself ten times more a Pope in his own dominions. Let it never be forgotten that Protestantism was forced upon an unwilling people at the expense of thousands of innocent lives and saintly martyrs like Sir Thomas More and Bishop Fisher—men who were murdered in cold blood simply because they could not conscientiously forswear themselves and abandon the religion which they believed to be true and binding.

We said the English gained the XXXIX Articles. But a large portion of the English Church discard

those Articles and are striving to throw them overboard entirely. Thus they have gained an endless strife in the Church itself, while outside a great number of sects who have imitated their example contribute to the confusion. There is no end to the strife. In the Establishment itself there is no spiritual authority for settling disputes. They are absolutely subject to the authority of the State. They cannot settle a single point of faith or discipline for themselves. The Queen's Bench, a lay tribunal, is the final court of appeal. Yet they are contending against the supremacy of the Pope as if that would bring them into bondage! We cannot see that their gain has been very great.

WHAT HAS RUSSIA GAINED

by her schism? She has gained the tyranny of Peter the Great and the more cruel tyrant, Catherine II., suitable companion of Henry VIII. and Elizabeth.

"The form of Government of the Russian Church," says Mr. Clinch in the May *Catholic World*, "was remodeled by Peter the Great, who replaced the schismatical Patriarch of Moscow by a mixed commission of ecclesiastics and laymen appointed and removed by the Czar. This body is known as the Holy Synod and forms the highest ecclesiastical authority in the present Russian Church. A rigid adherence to old customs and complete obedience to the Czar are the Supreme law of the schismatic Russian Church. Even preaching is not allowed to its priests without police permission and the number of times the people may approach the sacraments is strictly fixed by law."

And this spiritual despotism is at this moment being manifested in the most cruel, unheard of and barbarous persecution of "Uniats," or Catholics who acknowledge their allegiance to the Pope. Whole villages are forced at the point of the bayonet to acknowledge and conform to the state religion with the alternative of being shot down or sent into exile.

Nothing more harrowing to the feelings has ever been written even of the most barbarous persecution of

savages than is now being carried on in Russia.

But time would fail us to speak of the degradation and superstition of the schismatical.

CHURCHES OF THE EAST
which through jealousy of the authority of Christ's Vicar persist in submitting to the galling despotism both of temporal and spiritual tyrants who keep them in ignorance and subjection from which our glorious Pontiff, Leo XIII., is most earnestly striving to deliver them. Many of their best ecclesiastics would be glad to return to the certain faith, the supreme authority of the Chair of Peter and the haven of rest and peace in Holy Church. But the ambition of princes and selfish politicians, as well as the jealousy of worldly ecclesiastics has hitherto stood in the way.

We must not close without asking what has that model Protestant State, Switzerland, gained by her schism? In one word, she gained Calvin with

HIS IRONBOUND SYSTEM

of unconditional predestination, subjection to the State and religious wars, divisions and persecutions which have been continued—at least the divisions and persecutions—to the present day. Swiss Protestants are distinguished for the same overbearing, arbitrary, tyrannical policy which always characterizes Protestantism wherever it gains ascendancy. It is essentially a persecuting religion and inclined to ally itself with and depend upon the State for its support.

Our Protestant friends may flatter themselves that they are great gainers in truth and freedom, but for our part we are content in preferring the settled fixed faith and traditions of the ages and the mild but infallible spiritual authority of the successor of St. Peter.—*New York Catholic Review.*

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Since Luther's time Catholics have founded forty-six universities in Europe; thus up to the present time one hundred and eighteen universities have been founded by Catholics in Europe. And still we are told that the Church is the mother of ignorance.

SACRED HEART CONVENT.

ANNUAL SCHOOL COMMENCEMENT EXERCISES.

Diplomas Conferred Upon Seven Girl Graduates in the Presence of Their Relatives.

The twenty-seventh annual commencement exercises of the Sacred Heart Presentation Convent were held in the study hall of that institution Thursday, June 11, in the presence of a large number of patrons and invited guests.

The hall was exquisitely decorated for the occasion with flowers, and upon a temporary stage, partitioned off with crimson draperies, stood the shrine of the Blessed Virgin, which was also profusely decked with floral offerings and a delicate vining of leaves.

The exercises commenced with an address of welcome in verse, which was delivered by Miss K. Baldwin. This was followed by a drama entitled "Little Gertrude's Choice," rendered very acceptable by the Misses K. Johnson, K. Foley, A. McGuire, K. Baldwin, M. Kane, E. Montgomery, A. Bickley, J. Cummings, D. Gorman, M. Carter, K. Ryan, E. Drady, N. Conver, K. Sullivan, I. Ahern and A. Donahue. The young ladies were appropriately and prettily costumed while sustaining the various characters.

Recitations were given by the Misses M. Quatman, G. Wallace and L. Stanton.

A well arranged programme of vocal and instrumental music was then rendered by the Misses M. O'Brien, M. Byrne, G. Flatley, A. Slattery, M. Cavanagh, T. Sullivan, R. Wagner, I. McKenzie, N. Kearney, A. Brady, M. Barry, G. Sweeney, E. Montgomery, M. Carter, V. Castatti and M. Costigan.

Diplomas upon the completion of their grammar grade studies were conferred upon the Misses Everlyn Drady, Julia Drady, Maggie Desmond, Lillie Stanton, Nellie Rourke, Katie Baldwin and Maggie Kane.

Among the clergy present were Very Rev. Father Prendergast, Vicar General; Fathers Fitzpatrick, Byrne, Ramm, Bernard, McGinty, Giles and Hannigan, and J. Sullivan of Alameda.

SAINT ALOYSIUS.

WRITTEN BY MAMIE KLOPPER.

Many saints have obtained their sanctification by reading the lives and sufferings of other saints.

The life of St. Aloysius is a life of purity, innocence, and poverty, though he belonged to a princely family. He was born on the 9th of March, 1568. The first words he pronounced were the holy names of Jesus and Mary. When Aloysius was only four years of age, his father went out into the battlefield. He arrayed his little boy in a full suit of armor, and allowed him to carry a small flask of powder, and a little musket, but once the flask exploded in his face so his father did not permit him to use it any more.

At another time he fired off a cannon without his father's knowledge, and nearly lost his life. Aloysius was then sent home. When he arrived home he told his mother all that had happened. She not only thanked God fervently, herself, but also told Aloysius to thank Him and our Blessed Mother who had so lovingly protected him from his narrow escape from death. His mother, a noble and pious lady, wanted her son to be entirely devoted to God and, therefore, always taught him new prayers. When Aloysius was alone he would kneel down and pray for a long time.

His father, however, was a distinguished soldier, and was mostly occupied in the battle camp or royal court. His ambition was to see Aloysius leading the armies to war, and gaining fame and honor for the name of Goznaga.

After some years our dear saint was sent to school with his brother, Ralph. Aloysius was then nine years old. There he made his first confession. He felt such deep remorse that he fainted at his confessor's feet. He guarded well his tongue; for with the tongue we commit many sins.

He shunned all society, and never left the house except to visit our Lord, or to see his uncle.

* His father wished him to indulge in the sports which the boys of his own age practised, but while his body was present with the games, his soul was with God.

The next important step in the life of St. Aloysius was his first holy communion. It was, indeed,

a day of great happiness, the happiest in his life. His behavior showed how he loved Jesus.

We are told that he would remain for hours with his eyes fixed upon a crucifix, his hands clasped and raised on high, his frail body quivering, his lips parted, and from his eyes tears of love would flow.

He loved to wear old and patched clothes. At different times he was compelled to take part in the enjoyments at court. However, the grandeur and gayeties of court life were anything but agreeable to the serious and devout mind of our saint. The greater part of his time was taken up in studying and praying. He had often heard his father say: "He that begins a work, or undertakes a duty, should employ himself with his whole soul to perform it well."

He learned Latin and Greek in Italy. Did he grumble because his work was unpleasant? No, he did it with great joy. If a lesson was disagreeable to him, he would make it a lesson of joy, for he knew that every deed done in obedience to God would not be unpaid.

At thirteen he resolved to leave the world, and in a vision was directed by our Blessed Lady to join the Society of Jesus, for it devotes most of its time to the education of youth, and to converting pagans in foreign lands. The saint's mother rejoiced on learning his determination to become a religious, but his father, for three years, refused his consent.

He gave all that he inherited to his younger brother.

At length St. Aloysius obtained permission to enter the novitiate on the 25th of November, 1585. For two years he did the work of the house, taught the catechism to poor children, and visited the sick in the hospitals. His heart would swell with love and pity towards the sick when he saw them suffer. He loved to tend the sick. It was one of his ways of fulfilling God's great commandment, "Love thy neighbor as thyself."

St. Aloysius bore in mind that man must give an account of every idle word he utters, therefore he avoided all words that were unnecessary. "I am a crooked piece of iron," he said, "and am come into religion to be made straight by the hammer of mortification and penance."

While he was studying for the priesthood an angel appeared and told him that he would depart from this world in a short time. His prayers were now more numerous. In Rome a malignant fever broke out. St. Aloysius offered himself for the service of the sick. He was not accepted for the dangerous duty at first. At length, to his great joy, he was permitted. Several of the brothers caught the fever, and Aloysius was of the number.

Eight days before his death he said: "I will die in a few days. Pray join me in singing a 'Te Deum' to thank God for the favor He has granted me."

When the time came his face lighted up, and he placed his eyes upon the crucifix. He died repeating the Holy Names, a little after midnight between the 20th and the 21st of June, on the octave of Corpus Christi, being twenty-three years of age.

Let us then try to be like St. Aloysius, innocent, and like him strive to have the name of the "Lily of Purity."

Profane Music in our Churches

People would be very much shocked if sacred pictures were to be removed from our churches and replaced by such as adorn parlors and dancing-halls; but we have become so accustomed to hearing profane music in the holy place that little is thought of it. Its effect on the worshipers is anything but beneficial. The notion that music of this character attracts outsiders is altogether mistaken. Mendelssohn, we believe, was a Jew;—here is his opinion of the figured and florid music now so prevalent in Catholic churches. After complaining in one of his letters of the constant prevalence of superficial ornamentation in the Italian Masses, from Durante and Pergolesi down to the present day, he adds: "Were I a Catholic, I would set to work at a Mass this very evening; and, whatever it might turn out, it would at all events be the only Mass written with a constant remembrance of its sacred purpose." The grand Masses of Palestrina, which have ceased to find favor among Catholic musicians even in the old country, are now heard in the Protestant churches of Berlin! Those for whom Palestrina composed prefer Masses which are written for display rather than to inspire devotion.—Ave Maria.

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FEAST OF ST. ALOYSIUS.

A Solemn High Mass was celebrated at St. Ignatius Church, Sunday, June 21, in commemoration of the feast of St. Aloysius, which is one of the most important celebrated by the fathers of the Society of Jesus.

Rev. T. De Masini, S. J., was the celebrant of the mass, assisted by Rev. M. Connolly, S. J., deacon; Aloysius Ruth, S.J., sub-deacon, and George Butler, S. J., master of ceremonies. Thirty-five acolytes were before the altar. It was elaborately decorated with flowers and candelabra, bearing hundreds of lighted candles. The shrine of St. Aloysius, in the southwest corner of the church, was decorated with innumerable white blossoms, those of the sweet pea predominating, interspersed with calla and St. Joseph's lilies.

Fifty male voices comprised the choir, Cartoni's "Quis Ascendit," especially composed for the feast day, was sung at the offertory. At the benedictus a selection by Batiste was rendered. The remainder of the music was taken from Fanconier's Mass.

The sermon was preached by Rev. B. Calzia, S. J., who took his text from Ecclesiastes xxxi:8: "Blessed is the rich man that is found without blemish; who is he and we shall praise him." In opening Father Calzia referred to the day being the seventy-fifth anniversary of the day on which Leo XIII received his First Communion, and the pleasure the Supreme Pontiff always manifested in referring to the feast of Saint Aloysius in that connection.

THE A.P.A.'S.

Abbreviations are like comparisons in being often odious, but there is a certain appropriateness in the abbreviation of the Illinois branch of the A. P. A. which calls itself the "Am. Prot. Ass."—The Pilot.

Candidates and parties that coquet with un-American prospective orders and societies should be "smoked out." If Cardinal Gibbons' letter should bring about this result, it would be a memorable and wholesome achievement.—Buffalo Courier.

Mayor-elect Doran in the recent election secured a plurality of 3,700. Two years ago Mr. Doran was defeated by about 800 votes. This year he came out in open condemnation of the A. P. A.; two years ago he kept silent on the subject.—Northwestern Chronicle (St. Paul.)

To tax religious institutions as much as saloons—that is the aim of the A. P. A. Chnrches, schools, hospitals and asylums aid the State, lessen its burdens, increase the number of its desirable citizens. It ought to be glad to increase its usefulness.—Catholic Telegraph.

In State convention assembled the Democrats of New Hampshire have declared that "the civil and religious rights of all our people as guaranteed them under the Constitution should be sedulously guarded, and no proscription on account of religious opinion should be tolerated." Why should not the Democrats and the Republicans in national conventions assembled put forth a similar declaration?—Buffalo Courier.

The A. P. A. idiots who, down in Louisville, want the name of St. Cecilia street changed for obvious reasons, will have lots of hard work on hand if they undertake to blot out all the Catholic appellations that cling to this country. There is not a State in the Union which has not cities, villages, towns, hamlets, rivers, capes or something else bearing Catholic names, and A. P. Association will have no time to carry on its prospective work against

Catholic citizens if it applies itself to the work of obliterating all these evidences of Catholic discovery and exploration.—The Republic.

The founder of the American Protective Association is H. F. Bowers, of Clinton, Ia. *** Mr. Bowers said that of the seven men who organized the first council three were Republicans, two Democrats, one Populist and one Prohibitionist. In a religious way they were divided as follows: One Methodist, one Baptist, one Presbyterian, one Congregationalist, one Lutheran and one of no religion.—N. Y. Sun.

Elect an A. P. A. to the Mayoralty, as they did in Michigan, and he lands in the penitentiary. Elect him to the treasurership of a city, as they did in Omaha, and he lands in the penitentiary. Elect him to a superintendency of a charitable institution, as we have done in St. Louis, and his presence among the street gamins is voted a pollution. Give the A. P. A. full management of a school board, as we have also done, and every jaildoor in the State swings outward to receive them.—Western Watchman.

The A. P. A. in Washington has denounced Vice-President Stevenson because "its feelings were grossly insulted at the spectacle of the Vice-President walking in the corridors of the Capitol arm in arm with Cardinal Satolli." Tut! tut! If Satolli chooses to pay a visit to the Capitol, and behaves himself, why shouldn't Mr. Stevenson, or any other gentleman, treat him with courtesy? Let us have a little common sense in these things. It is bad enough to have the animosities of religion creep into our politics. Don't let them get into our private affairs, especially in this ridiculous fashion.—Philadelphia Evening Bulletin.

If the A. P. A. office-holders in various parts of the country are as assiduous in the future as they have been in the past in cultivating the acquaintance of prison officials the letters may stand for "all put away."

CARDINAL GIBBONS' EXPERIENCE OF CONFESSION.

"My experience," says the Cardinal, "is that the Confessional is the most powerful lever ever erected by a merciful God for raising man from the mire of sin. It has more weight in withdrawing men from vice, than even the pulpit. In public sermons, we scatter the seed of the Word of God; in the Confessional, we reap the harvest. In sermons, to use a military phrase, the fire is at random, but in Confession, it is a dead shot. The words of the Priest go home to the heart of the sinner. The Confessor exhorts the penitent, according to his spiritual wants. He cautions him against the frequentation of dangerous company, or other occasions of sin; or he recommends special practices of piety, suited to the penitent's wants. Of all the labors that our sacred ministry imposes on us, there are none more arduous or more irksome than that of hearing confessions. It is no trifling task to sit for six or eight consecutive hours on a hot summer's day, listening to stories of sin and sorrow and misery. It is only the consciousness of the immense good he is doing that sustains the Confessor in the sacred tribunal. He is one 'who can have compassion on the ignorant and erring, because he, himself, is also encompassed with infirmity.' He is one upon whose lips is set a human and divine seal, for the words whispered into his ear can never be uttered by human voice."

The League Hymnal.

We have received a copy of "The League Hymnal," a collection of Sacred Heart hymns, embracing all the hymns in the "League Devotions," arranged to suitable tunes, original and selected, by Rev. Wm. H. Walsh, S.J., and published by the Apostleship of Prayer, 27 West 16th St., New York. Price One Dollar.

An Expensive Luxury.

In one year New York City drank 5,051,000 barrels, or 170,531,000 gallons, of intoxicating mixtures. Her citizens paid \$139,710,208 for this luxury.

REBELLIOUS CHILDREN.

One of the serious dangers of the present time comes from the false notion of liberty which has been spread abroad in many ways. The lesson of obedience to paternal authority and divine law is very much needed, even among the children. We find rebellious young folks trying to have everything their own way. Foolish parents allow a boy to think that when he grows to be a man he can do as he pleases. He is not held to a strict accounting for disobeying the regulations made at home; he shows a rebellious spirit when required to do the work necessary for his advancement in school. In the study of Christian doctrine, which is binding under pain of grievous sin, he seldom learns a lesson willingly. At a later date he chooses companions who flatter his vanity and show him the bad example of defying all laws that are intended to prevent youthful folly and wickedness. Let parents who have a boy of this description take warning in time, and apply at once severe measures to command respect for their own authority. They are in duty bound also to demand the study of the Catechism lesson at home, and to co-operate, to the best of their ability, with the teachers generously devoting their time and energy to the instruction of the young.

We may all wish for liberty, hope for it, and try to secure it in the right way, within the limits prescribed by the law of God. But it is a dreadful mistake for any one, young or old, to go the wrong way in searching for freedom, or to seek it in the wrong place. True liberty is to be found in the service of God. Those who love God above all things have nothing to fear from obedience to infinitely wise laws. By overcoming sin the saints have made the right use of liberty. This freedom from sin is the gift of Christ; it is the fruit of his obedience even unto death. He gives to all his faithful followers the delight of living in union with the divine will; by their own free choice they remove the obstacles to their progress on the way to "that Jerusalem which is above."

CHARGES AGAINST HUDELSON.**Report That They Have Been Officially Indorsed.**

A special dispatch to the *Sacramento Bee* from San Francisco, dated June 26th, says:

"The local advisory board of the American Protective Association, numbering thirty-eight members, being two delegates from each of the local A. P. A. councils, had presented to it Wednesday night an elaborate report from a sub-committee which has had under consideration for some time past charges preferred by Donald M. Ross against Benjamin F. Hudelson, State president of the order, and other State officers for having conspired to sell the influence of the order to John D. Spreckels for political purposes. The report practically indorses the charges preferred by Ross and recommends that the present State officers be suspended, pending a formal trial.

"It is not known what disposition the board will make of this report. The State judiciary board of the order, which is practically in sympathy with Hudelson, and which, at the latter's instance, has lately been investigating charges preferred by him against Ross, Marshall and others, has dismissed the matter because of some informality, and new proceedings will be begun here at once. Ross and his friends claim that the judiciary board has absolutely no jurisdiction in the matter, but that it hopes in this way to partly nullify the efforts of the finding of the advisory board as to charges long since made against Hudelson."

League of the Cross Cadets.

As will be seen by their advertisement, the League of the Cross Cadets are going to have an Encampment at Agua Caliente from July 4 to July 12, inclusive. Take your family and go and visit the boys and encourage them in their good work. There will be Military Mass on each Sunday upon the arrival of the train. Take Tiburon Ferry, 7:30 a.m.

Ejaculation For July.

Eternal Father, I offer Thee the Precious Blood of Jesus, in satisfaction for my sins and for the wants of the Church. (100 days each time.)

LABOR CONQUERS ALL THINGS.

WRITTEN BY BERNARDINA BORRMANN.

It is impossible, said some, when Peter the Great determined to set out on a voyage of discovery through the cold northern region of Siberia, and over immense deserts; but Peter was not to be discouraged, and the scheme was done.

What made him conquer the obstacles? His resolution to overcome them. We say very often too hastily, "It is impossible." We shrink back at the sight of the least difficulties, and rather undertake nothing than fail in our efforts. But this is not the way most of our distinguished men have pursued.

"Think well before you pursue it, But when you begin, go through it."

What an example does a Thomas Edison, a Benjamin Franklin and many others set before us! Under what difficulties did they obtain their education—the one sold papers on a train to get the means; the other abstained from meat for a length of time.

I have read lately a narrative of the perseverance of a boy, which I will quote here for the encouragement of all those who fear difficult work.

Some years ago a boy was sitting with folded hands, in a tiny skiff, on the bosom of the mighty Mississippi.

The setting sun was shining on the water and on the beautiful banks of the river, rich with variously colored foliage. So full was the mind of the boy with wonder and delight that the boat glided on unheeded, while he still sat gazing on the bank of the river. He had heard that America was richer in beautiful scenery than any other country in the world, and as he looked around him he believed the saying, and then came into his mind the desire and resolve to become an artist, that he might paint the magnificent scenes of his native land.

This boy's name was Bauvard, and the resolution he made to paint the largest picture in the world was never given up till it was accomplished. When we think for a moment of a fatherless, moneyless lad, painting a picture covering three miles of surface, and representing a

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Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

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range of scenery three thousand miles in extent, well may we be ashamed to give up anything worth pursuing, merely because it costs us a little trouble. One might also think that young Bauvard had taken for his motto the words which I saw in a book lately:

"Think well before you pursue it;
But when you begin, go through it."

When his father died, John was left a poor, friendless lad, and obtained employment with a druggist; but so fond was he of sketching the likenesses of those about him, on the walls, with chalk or coal, that his master told him he made better likenesses than pills; so poor John lost his situation. He then tried other plans and met with many disappointments; but at last succeeded in obtaining as much money as he thought would enable him to paint his great picture. He had to go through much danger and trouble before he could take all his sketches, spread over a distance of three thousand miles. Having bought a small skiff, he set off alone on his perilous adventure. He traveled thousands of miles, crossing the Mississippi backwards and forwards to secure the best sketches. All day long he went on sketching, and when the sun was about to set he either shot wild fowl on the river or, hauling the little boat ashore, went into the woods with his rifle to shoot game. After cooking and eating his supper, he turned his boat over on the ground and crept under it, rolling himself up in a blanket to sleep for the night, safe from the falling dews and prowling animals. Sometimes for weeks together he never spoke to a human being. In this manner he went on sketching for more than four hundred days before the necessary drawings were finished, and then he set to work in good earnest to paint the picture.

He had only made sketches in his wanderings. After these were completed, there were colors and canvas to be bought, and a large wooden building to be erected, where he might finish his work without interruption.

I have now told you about the Panorama; when it was finished it

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covered three miles of canvas, and represented a range of scenery three thousand miles in extent; and that all this magnificent work was executed by a poor, fatherless, moneyless lad, ought to make us ashamed of giving up any undertaking worth pursuing, merely because it would cost us some trouble.

The greater the obstacles which surround us, the greater should be our courage to surmount them. What a pleasure it affords when we look at our completed work and think of the hard labor it required to accomplish it. Would our pleasure be just as great if the work would have been easy? Scarcely. But that should be no reason to disregard easy work. As long as an employment is useful and honest, it is honorable, no matter if in the workshop or on the farm, if it concerns science or the mechanical arts.

"Labor, labor—honest labor—
Labor keeps me well and strong;
Labor gives me food and raiment,
Labor, too, inspires my song!"

"Labor! Labor!" crieth Nature,
"Labor!" sings the wheel of Time,
And in their own mystic language
Earth, and sky, and ocean chime.

"Labor, labor! ne'er be idle,
Labor, labor, while you can;
'Tis the Iron Age of Labor,
Labor only makes the man!"

A Pastor's View of It.

A devoted parish priest of our acquaintance declares he finds his ablest assistant in the Catholic periodical circulating in his parish, and considers it an obligation to promote its circulation.—Ave Maria.

HAS REMOVED.

THE HIGH CLASS

tailoring firm of J. H. Tobin & Co., after 29 years sojourn at the Occidental, has removed to spacious apartments in the Crocker Building, Rooms 4 and 4A, where they will be pleased to meet their old friends.

 Special Notice.—If any of our wealthy Catholics wish to do good work let them send a limited number of these three books, namely, *The Faith of Our Fathers*, *The Catholic Belief*, *Catholic and Protestant Countries Compared*, to our office, and I will guarantee to place them in the hands of our dissenting brethren.

A CONVERT.

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In Larkspur, Marin county, five miles this side of San Rafael. House contains nine hard-finished rooms, bath, hot and cold water; stable, and lot about 80x175. Larkspur is a station on the narrow-gauge railroad; there are fine roads to Mill Valley, Ross Valley, San Rafael and other places. Also salt-water bathing, fishing and hunting. Only \$500 cash, the balance payable monthly, the same as rent.

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PRESENTATION CONVENT.

CELEBRATION OF THE ANNUAL COMMENCEMENT.

Patrons Are Entertained With a Drama
—Distribution of Premiums.

Ivy twined the window casements and was fashioned into wreaths to decorate the walls of the exhibition hall where the commencement exercises of the Powell-street Presentation Convent School were held Tuesday, June 9th. The salutatory was delivered by Miss Agnes Behan, and a pretty little drama, "Katinka, or the Indian Trust," was most creditably given by a number of the pupils, who interpreted the various parts on a simply yet attractively improvised stage, which at one time, represented a classroom and at another a bit of greenwood.

The programme was interspersed with vocal and instrumental music. The Presentation nuns have under their charge a school attended by 600 pupils. The following young ladies received diplomas for completing the grammar grade: Miss Mary Gardella, Miss Rosie Daiz, Miss Leonie Jung, Miss Nellie Hayes, Miss Rena Van der Nailen, Miss Agnes Supple, Miss Mary Campodonico and Miss Mabel Benker.

The clergymen present were: Rev. Father Conlan, pastor of St. Francis' Church; Rev. Father Tiramonde, Rev. Father Giles, Rev. Father M. Ryan, Rev. Father de Carolis and Rev. Father Quill.

The girls and boys participating in the programme were: Misses Nellie Hayes, Mary Andrieu, Conception Garcia, Jennie Crowley, Victoria Motroni, Emily Mills, May Green, Agnes Behan, Clara Mulcahy, Mabel Benker, Clementina Favilla, Cora Favilla, Lena Sillineri; Masters Armando Brusco, Enrico Brusco, Geo. Stephens, S. Shemanski; Miss A. Taylor, Miss A. Supple, Miss N. Ryan, Miss H. Nicholas, Miss A. McDevitt, Miss L. Jung, Miss L. Mahan, Miss M. Gardella, Miss R. Van der Nailen, Miss L. Motroni, Miss M. Trottman, Miss K. Copurro, Miss E. Cuneo, Miss J. Taylor, Miss G. Peterson, Miss M. Kilcommon,



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Miss M. Chesworth, Miss D. Oliva, Misses Mary Giovannoni, May Fopiano, Tillie Gagliardi, Mary O'Connell, Ethel Graves and Agnes Kenniff.

The Common Way.

Don't imagine that you have to impose on other people any peculiar notions that have commended themselves to your mind. This is the spirit that has always found some partisans in religious matters; those who take up with an idea of the rigorous lives to be required of Christians, often reject the authority of the Church and form heresies. An instance is the Novatian heresy, to one of whose bishops in the fourth century the Emperor Constantine is reported to have said, "Place a ladder and climb alone into heaven"—and let others go the common way.

Encampment.

Read the advertisement of the Encampment of the League of the Cross Cadets at Agua Caliente on the line of the S. F. & N. P. Railway from July 4th to July 12th, inclusive, and go and visit the boys. The rates are very low.

A Poison Window.

James A. Gordon has arranged a unique "poison show window" at Hutchinson's drug store. Little piles of various deadly drugs are placed in a semi-circle around a human skull. In the centre of the semi-circle are the words, "Everything in this window is poison." Besides the drugs the other poisons are a cigarette held between the jaws of the skull, a deck of cards, some dice, a quart of whisky and a quart of wine. The cigarette seems to be voted the most "deadly" by the passers by.—Nicholasville Journal.

Catholic Schools.

As vacation is nearly over, we again advise parents to send their children to a Catholic school. There is no excuse, as some of them are free and in others you can pay according to your means. Call and see the principals of the schools and you can make arrangements with them. Do not send your children to any other school but a Catholic one.

If you need any Fireworks call on our old friend L. V. Merle at the old IXL, 616 Kearny street.

KNEW HE WAS A PRIEST.

Veteran's Story of an Incident of the Late Conflict.

A veteran of the Civil War relates an incident of the great conflict that came under his observation, which showed how the soldiers of all denominations respected priests during those terrible times. It was during the summer of 1863, while in company with a detachment of the Second and Third West Virginia Cavalry, on the march from Beverly to Buchanan, to reinforce the small garrison at the latter place, threatened then by an attack. The road lay through an almost deserted country, rough and lonely, and at times swarmed with bushwackers. The detachment was under command of a lieutenant.

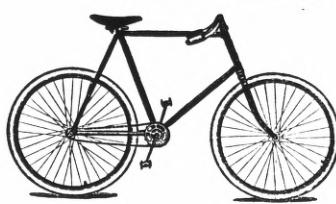
About 3 P. M. and while going around a very sharp bend in the narrow mountain road we met a priest on horseback. The priest reined up his horse, intending to turn one side to let the soldiers pass. This the lieutenant noticed and checking up his own horse, he beckoned the priest to advance and at the time turning in his saddle he gave the command, "Open order." Immediately both files separated right and left, the priest passing between both lines, the lieutenant and every soldier in command saluting him as he passed between them—an honor rarely shown to any but a military officer.

Whilst sitting around the campfire that night a sergeant in the detachment, whose father was a Baptist minister, asked the lieutenant "if he knew that the man we passed in the afternoon was a priest, and how did he know it?"

"Why," answered the lieutenant, "do you suppose there is a Methodist or Baptist preacher in West Virginia who would venture alone and travel such a country in such times as these? No minister but a priest would or could do it. I am no Catholic, but I honor and reverence a priest."

"Be very careful to retain peace of heart, because Satan casts his lines in troubled waters."—St. Paul of the Cross.

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PAROCHIAL SCHOOL DESCRIBED

The Cross is Above All, but Patriotism is Not Neglected.

The Rev. M. J. Considine, especially appointed by Archbishop Corrigan for the occasion, gave an account of the workings of the parochial schools recently to the Public Education Association in the United Charities Building, New York. Father Considine is the General Superintendent of Parochial Schools, and is therefore fully qualified to tell of their methods.

"It is true," he said, "that the cross, the symbol of salvation, is seen on all our schools, and is above everything. But beside it floats on the breeze 'Old Glory.' We try to develop in the child not only the intellect but also the image of Jesus Christ. We have pictures of holy men and women in the school rooms to keep their thoughts elevated and pure. The lessons and games are the same as in secular schools. We use the same books very largely. But we try to keep two facts before the minds of the children all day—the omnipresence of God and the sense of their responsibility to Him. Does it make a child less patriotic because it is taught that it is also a citizen of an everlasting country? Are the sons of France, of Ireland, of Spain, and Mexico and Cuba less fond of their country because they are Roman Catholics? I say no."

THE DANGER OF COMPROMISE.

In a recent article on "The Danger of Compromise," the Sacred Heart Review calls attention to some lamentable tendencies of a portion of our Catholic people. Having instanced the fondness for mixed marriages as one such tendency, the article goes on: "In nothing, perhaps, is the spirit of compromise more deplorable than in the disposition shown by many Catholics to ignore Catholic schools and colleges, and to have their children educated in Protestant institutions. Look, for instance, at the large number of Catholic students now attending Harvard, Yale, etc. They are counted by scores, while Catholic institutions are de-

CATHOLIC CHURCH BULLETIN

PUBLISHED MONTHLY BY **PACIFIC CALENDAR COMPANY**

OFFICE--Room 83, St. Ann's Building, Eddy and Powell Sts.,
SAN FRANCISCO, CAL.

Subscription, 50 Cents per Year Single Copy, 5 cts.

The "Catholic Church Bulletin" has a large number of subscribers in this City and all over the Coast.

We distribute Free some thousands of copies every month to the Churches, Convents, Schools and Hospitals. As the BULLETIN contains the Fast Days, Holy Days, Hours of Masses, etc., every month, it is kept for a month at least and often referred to, not read and thrown away like a daily or weekly paper, therefore it is a valuable advertising medium.

A limited number of advertisements of responsible firms inserted at cheap rates.

prived of the benefit of their presence, * * * The young people themselves, perhaps, have taken a fancy to go to some Protestant institution where the discipline is not so strict—where there is liberty; and the parents weakly yield to their entreaty, when every consideration of loyalty, of consistency, of regard for the best interests—the eternal salvation of their children—requires that they should by all means put them under the mild but firm discipline, and watchful care for their moral and religious character, to be found only in a "Catholic institution."

The point is one on which we have frequently insisted, and each succeeding year shows additional ground for urging it with greater force; because our Catholic institutions of learning are more thorough in their equipment, more on a footing to challenge comparison, even in purely intellectual advantages, with their Protestant rivals.

It Does, Indeed.

Henry Austin Adams, an American convert, says that in three years seven clergymen, friends of his, and one hundred and eighty of his own former congregation have joined the Church. This looks like a church unity movement in earnest.—Liverpool Catholic Times.

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ANNOUNCE THEIR PURPOSE.**THE WOMEN'S LIBERAL LEAGUE
ADOPTS RESOLUTIONS.**

**They Ask All Women to Assist Them
to Maintain Religious
Freedom.**

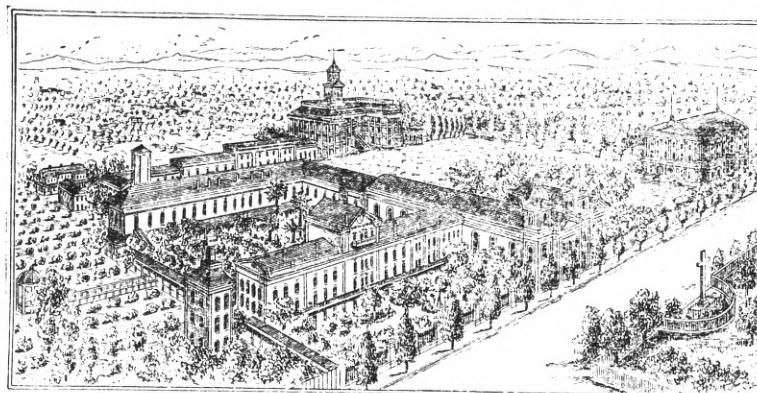
At a meeting of the executive committee of the American Women's Liberal League held Tuesday, June 9, at its headquarters in the Nucleus building the following resolutions were unanimously adopted:

WHEREAS, the people of California approve the principle of freedom of thought and religious belief which has been secured to us at the cost of millions of lives during a long series of struggles, and that the Constitution of California provides that "the free exercise and enjoyment of religious profession and worship without discrimination or prejudice shall forever be guaranteed in this State." All are agreed that it is with wisdom provided in the Constitution of the United States that "No religious test shall ever be required as a qualification to any office or public trust under the United States;"

WHEREAS, the people of California repudiate the importation from Canada and Europe of an offensive idea that persons should be banded together for the purpose of overthrowing these wise provisions and for the purpose of denying to others, because of their religious belief, the sacred rights of citizenship and opportunity to live by labor, which all should possess as freely as the right to think;

WHEREAS, only a few citizens know that the foreign idea embodied in the oath of the American Protective Association requires its members to proscribe law-abiding citizens, because of their religious belief, from political rights and that the members of said association swear to curtail the rights and privileges of citizens of this Nation, not only in politics, but in their opportunities to exist by their honest toil because of the same reason;

WHEREAS, the president of the said American Protective Association has

**SANTA CLARA COLLEGE.****SANTA CLARA, CAL.**

Santa Clara College is located in the garden section of California. This institution was founded in 1851, and in 1855 was incorporated with the privileges of a University. It occupies six large buildings, with extensive shady play-grounds, the finest on the coast, covered gymnasium, swimming pond, etc. It possesses a most complete Philosophical Apparatus, and valuable collections of Mineralogy and Geology. It has, also, practical schools of Assaying, Surveying, Telegraphy and Commercial Business. Diplomas are given in the classical department, and certificates in the commercial course. Terms—(Payable semi-annually in advance)—Matriculation Fee, to be paid at once, \$15.00. Board, Lodging, Tuition in all branches, Washing and Mending Linen, School Stationery, medical attendance and Medicine, Baths, etc., per session of ten months, \$350. For further particulars apply to the President of Santa Clara College, or to Father Allen, President of St. Ignatius College, 214 Hayes street, San Francisco, Illustrated Catalogue of the College sent free on application to

REV. JOSEPH RIORDAN, S. J., President.

publicly proclaimed that, the members of that organization voluntarily renounce the rights of private judgment as to the qualifications of candidates for public office when they became members of that order. Now, therefore, be it

Resolved: That we, the members of the American Women's Liberal League, organized to uphold and maintain religious freedom, publicly announce our purpose to assist in defeating every man, organization or political measure, whom or which are grounded in intolerance, bigotry and injustice.

Resolved: Further, that we hereby request all Americans to aid us in our work for the peaceful and lawful exercise of religious convictions and in our efforts for liberality, tolerance and justice.

Resolved: Further, that we invite all women, without regard to creed, to become members of this league.

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USEFUL RECIPES.

HAM TOAST.—Mix with one tablespoonful of finely-chopped or grated ham, the beaten-up yolk of an egg, and a little cream and pepper; heat over the fire, and then spread the mixture either on hot buttered toast, or on slices of bread fried quite crisp in butter; serve very hot.

BOSTON BAKED BEANS.—Soak over night one pound of beans in clear water; in the morning parboil the beans; at the same time in another dish parboil a piece of salt pork about 3 inches long and wide and thick; drain off the water from the beans and pork; put both together in a deep pan with the pork at the top; season with one tablespoonful of molasses, and bake for several hours; add a little water when they are put in to bake.

RICE CROQUETTES.—Boil half a pound of rice till quite soft and dry, mix with it a tablespoonful of grated cheese, with a small teaspoonful of powdered mace, and sufficient butter to moisten it. Take a portion the size of a hen's egg, and shape it into the form of a pear or egg. Brush over with yolk of egg, and roll in cracker or bread crumbs. Fry these croquettes in boiling lard. Very good may be made without cheese, substituting the yolks of several eggs with the addition of a little more butter, when they may also be fried, if you choose, in little round flat cakes.

CHOCOLATE PUDDING.—One quart milk, three tablespoons sugar, four tablespoons corn starch, two and a half tablespoons chocolate; scald the milk over boiling water; dissolve the corn starch in a little scalded

THE MOVER'S FRIENDS

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milk, and before it thickens add the chocolate dissolved in boiling water; stir until cooked. Use with cream, or sauce of butter and sugar stirred to a cream.

CHICKEN CROQUETTES.—One cold, boiled chicken, chopped fine; then take a pint of sweet milk, and when the milk is boiled stir into it two large tablespoonfuls of flour, made thin in a little cold milk; after the flour is well cooked with the milk, put in a piece of butter the size of an egg, add salt and cayenne pepper; stir all well into the chicken; roll up with your hand, and dip first into an egg beaten up, then into crackers rolled fine, and fry in hot tallow (fresh tallow, half and half lard, is very nice).

TOMATO OMELETTE.—One quart of tomatoes, chopped finely (after the skin is removed), and put into a saucepan with two finely-chopped onions, a little butter, salt and pepper, one cracker pounded finely; cover tight and let it simmer about an hour; beat five eggs to a froth; have your griddle hot; grease it well; stir your eggs into the tomato, beat together, and pour into the griddle; brown on one side, fold, and brown on the other. To be served hot.

LAMB STEWED WITH PEAS.—Cut the scrag or breast of lamb in pieces, and put in a stew-pan, with just enough water to cover it. Cover the pan and let it simmer or stew for twenty minutes. Take off the scum, add a teaspoon salt and a quart of shelled peas. Cover the stew-pan and let them stew for half an hour. Mix a tablespoon of flour with a quarter pound butter, and stir with the stew. Let it simmer for ten minutes. Serve with new potatoes boiled; add a little mace and pepper, if you like these flavors.

VEAL CROQUETTES.—Take very fine minced veal, moisten it with cream and a beaten egg; season with salt, sweet marjoram and a little pounded mace; form into small cones either by hand or in a wineglass; crum the outside and fry, or else set in the oven and bake, basting frequently.

THE FOURTH AT EL CAMPO.

Celebration of the Ancient Order of Hibernians.

The celebration on the Fourth at El Campo by the Ancient Order of Hibernians promises to be very successful. It is certain there will be a large attendance. Captain James Deasy, the county president, and the chairmen of the different committees are working very hard, and as fine a programme as ever was presented will be given. Besides the ordinary programme of literary and musical exercises, the games and dancing, the prizes will attract thousands. The grounds will have the character of an Irish fair. There will be merry-go-rounds, Punch and Judy shows, mystery booths and that sort of thing. It is intended, indeed, to make it a very joyful festival.

James H. Barry, of the "Star," will deliver the oration. P. J. McCormack will read the Declaration of Independence. Miss Katherine Black will sing the "Star-spangled Banner," and there will be other numbers. Besides the Hibernians it is expected there will be a large attendance from other Irish societies and from citizens generally. The festival will be such as to appeal to all patriotic citizens, and there will be plenty of amusement for all attending.

DIVIDEND NOTICE

SAN FRANCISCO SAVINGS UNION
532 California Street, Cor. Webb

For the half year ending with the 30th of June, 1896, a dividend has been declared at the rate per annum of Four and thirty-two one-hundredths (4 32-100) per cent on Term Deposits and Three and sixty one-hundredths (3 60-100) per cent on Ordinary Deposits, free of taxes, payable on and after Wednesday, the 1st of July, 1896.

LOVELL WHITE, Cashier.

ST. IGNATIUS COLLEGE.

The Preparatory and Elementary Departments will be reopened July 6. The Collegiate Session will begin August 3.

The thoroughness of the education given in this College and its usefulness as a preparation for the learned professors and for business is shown by the course of studies printed in its prospectus.

St. Ignatius is in its scientific, literary and grammar classes a free college. Special classes are now being organized; in these a great deal of preliminary work can be done during the month of July, and thus youths deficient in classical studies, but otherwise sufficiently advanced, may fit themselves for entering the college course at the beginning of the term. Hence parents who wish to place their sons in the College should apply immediately at 214 Hayes St., between 9 and 11 a.m. and 1 and 3 p.m.

Besides thorough English studies proper to the literary and grammar classes, full attention is given to Commercial Training, and therefore a complete course of bookkeeping with practical applications to the principal commercial transactions, is open to all the students of the College.

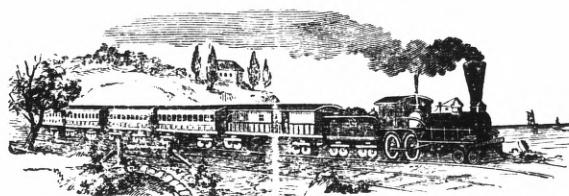
Santa Clara College will reopen August 4th.

An Undesirable Industry.

Aside from those who look upon the matter from a "cold business" standpoint, there are not many who will deplore the fact that the American people do not take kindly to wine drinking. It is a pity that as much cannot be said of the business of making beer and whisky. The country could well endure a steady decline in all these branches of industry. It is certain that their decline would be attended with a corresponding up grade movement in many useful and honorable industries.—Christian Work.

Worth Hearing.

Whenever the Lord "calls" a minister from a pastorate worth \$5,000 to one that pays but \$1,000 per annum, I will go to hear him preach.—Brann's Iconoclast.

ENCAMPMENT!**Companies A and I**

—OF THE—

League of the Cross Cadets

JULY 4 to JULY 12 (Inclusive)

AT—

AQUA CALIENTE

In order that Friends may visit the Boys in Camp the San Francisco and North Pacific Railway will make the following very low rates: During each day of the Camp \$1.00 for the Round Trip. Children between 5 and 12 years of age, 50 Cents. For two or more days, \$1.50 for the Round Trip. Children between 5 and 12 years of age, 75 Cents.

Train leaves Tiburon Ferry at 7:30 A.M., arriving at Agua Caliente at 9:34 A.M. Returning will arrive at San Francisco at 6:15 P.M., giving visitors 6 hours in the Camp. Train stops at Camp grounds. During the week there will be Inspection, Guard Mount, Dress Parade, Drill and Athletic Sports.

On each Sunday, July 5 and 12, Military Mass will be celebrated on the arrival of the train, which will leave Tiburon Ferry, San Francisco, at 7:30 A.M. On Field Day and other feature days there will be special train service, to be announced later.

H. C. WHITING,
General Manager

R. X. RYAN,
Gen'l. Pass'r. Agt.

CALENDAR.

JULY, 1896.

(Almanac and Calendar of the Apostleship of Prayer.)

1. Wednesday..Octave of St. John Baptist. *Make Christ known*
2. Thursday.....Visitation B. V. M. SS. Processus and Martinian, MM. *Charity*
3. Friday.....FIRST FRIDAY. St. Leo II., P. (683). *Christian Devotedness*
4. Saturday.....St. Ulric, Bp. (973). St. Bertha, W. (723). *Spirit of prayer*
5. Sunday.....6th after Pentecost. SS. Cyril and Methodius, Bish-
ops (App. of Slavs, 900). *Pray for Russia*
6. Monday.....Octave of SS. Peter and Paul. *A lively faith*
7. Tuesday.....St. Pulcheria, V., Empress (453). *Devotion to the Church*
8. Wednesday..St. Elizabeth, W. Q. (Portugal, 1336). *Love the poor*
9. Thursday....Our Lady of Prodigies. St. Veronica Giuliani, V. Ab.
(1727). *Confide in Mary*
10. Friday.....Seven Brothers, MM. (150). SS. Rufina and Secunda,
VV. MM. (257). *Correspond to grace*
11. Saturday....St. Pius I., P. M. (157). *Spirit of piety*
12. Sunday.....7th after Pentecost. St. John Gualbert, Ab. F. (Val-
lombrosa, 1073). *Forgive enemies*
13. Monday.....St. Anacletus, P. M. (90). *Spiritual Communion*
14. TuesdaySt. Bonaventure, Bp. D. (1274). *Love the crucifix*
15. Wednesday..St. Henry, Emp., (1024). BB. Azevedo and Comp.,
MM. (S. J., 1570). *Virtue of purity*
16. ThursdayOur Lady of Mount Carmel. *Honor the scapular*
17. Friday.....St. Alexis, Recluse (417). *Despise the world*
18. Saturday St. Camillus de Lellis, F. St. Symphorosa and her sons, (120). *Care of the sick*
19. Sunday.....8th after Pentecost. St. Vincent de Paul, F. (1660). *Active charity*
20. MondaySt. Jerome Emilian, F. (1537). St. Margaret, V. M.
(275) *Pray for orphans*
21. Tuesday.....St. Praxedes, V. (164). *Works of mercy*
22. Wednesday..St. Mary Magdalen, Penitent. *Sorrow for sin*
23. Thursday....St. Apollinaris, Bp. M. (79). St. Liborius, Bp. (425). *Constancy*
24. FridaySt. Francis Solano, (O.S.F., 1610). St. Christina, V.
M. (300). *Pray for America*
25. Saturday....St. James the Greater, Ap. (44). St. Christopher, M.
(III. Cent.) *Loyalty to Christ*
26. Sunday.....9th after Pentecost. St. Anne, Mother of the Blessed
Virgin. *Pray for mothers*
27. Monday.....BB. Aquaviva and Comp., MM. (S.J., 1583). St. Pan-
taleon, M. (305). *Pray for physicians*
28. TuesdaySS. Nazarius and Comp., MM. (56). SS. Victor, P.M.
and Innocent, P. *Spirit of sacrifice*
29. Wednesday..St. Martha, V. (85). SS. Felix II., P. and Comp. MM.
(303) *Christian activity*
30. Thursday....SS. Abdon and Sennen, MM. (250). *Patience*
31. FridaySt. Ignatius Loyola, F. (S.J., 1556). *Zeal for God's glory*

EXPLANATION: The number after a Saint's name is for the year A.D. Bold-faced type denotes Holydays of Obligation.

ABBREVIATIONS: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.—Doctor.—O. P.—Dominican. O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess. V—Virgin; F.—Founder; O.S.D.—Dominican Nun; S.J.—Jesuit; C. P.—Passionist.

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At Vesper-tide, I love to kneel and pray
In some bedimply-lighted church, alone,
And raise my heart in fond, beseeching
tone,

In meditation deep or tuneful lay
It matters not, my spirit guides the way.
The veil is rent, I pierce the realms un-
known,

For through the eyes of Faith aro beau-
ties shown

And dear religion proves our beacon ray.
Enraptured there, I kneel before the shrine
In holy thought, resolved to sin no
more.

Uplifted to the altar, fix my gaze,
My hopes, my cares, affections, all resign
To Him within the Tabernacle door,
The God whom we delight to love and
praise.

—AILEEN MARIE McDONALD.

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St. Agnes' Church.

Location, Page St. and Masonic Ave.
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Haight street.

Mass on week days at 7:30 a. m. Masses
on Sundays at 7:30 and 9:30 a. m. Sun-
day-school after 9:30 Mass. Rosary and
Benediction at 7:30 p. m.

St. Rose's Church.

Location, Brannan street near Fourth,
Rev. D. F. Nugent, Rector. Masses at 7, 8,
9 and 10:30 a. m. Vespers at 7:30 p. m.

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Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holy Days at 6:30 a. m., 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holy Days, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time

St. Anthony's Church.

Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 6, 8 and 10 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev John Cottle, Rector.

Masses on Sundays at 6:30, 8, 8:45, 9:30 and 11 a. m. Vespers, 7:30 p. m., week day Masses, 6, 7 and 7:30 a. m.

St. Dominic's Church.

Location, cor. Bush and Steiner streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 6, 7, 9, 10:30, a. m. on Sundays. On Holy Days at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a. m. in the church on Holy Days for children.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness a venue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 6, 6:30, 7:30, 8, 30, 9:30 and 10:30 a. m. Rosary at 7:15 p. m. Vespers, 7:30 p. m. Sermon and Benediction at 8 p. m. Masses on week days at 5, 5:45, 6:30, 7:15 and 8 a. m.; Rosary and other Devotional Exercises at 7:30 p. m. Gentlemen's Sodality at 7:30 a. m., Father Allen, S. J., Director. Ladies' Sodality at 7:30 o'clock a. m. on 3rd Sunday of month. Father Maraschi, S. J., Director. Boys' Sodality at 8:10 a. m., Mr. Butler, S. J., Director. Confessions heard at all times, in Sodality Chapel, Hayes street, entrance for men and boys.

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers, 7:30 p. m. Mass on week days, 7 a. m.

St. Boniface's Church (German).

Location, Golden Gate Avenue bet Jones and Leavenworth streets. Conducted by the Franciscan Fathers.

Masses on Sundays at 6, 7, 8, 9 and 10:30 a. m. Vespers 7:30 p. m. Week days 5:30, 7, 8, Holydays, 5:30, 7, 8, 9 and 10 a. m.

St. Teresa's Church.

Location, Tennessee street, bet. and Solano, Potrero. Rev. P. O'Co Pastor. Masses on Sundays at 7 a. m. Vespers at 7:30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7:30, 9 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 9:30 a. m.

Iglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandrea, Pastor. Residence, 908 Broadway street.

Masses on Sundays at 7, 9 and 10:30 a. m. Vespers, 7:30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church.

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St. Joseph's Church.

Location, corner Tenth and Howard streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7:30 p. m. Masses on week days at 6:30 and 7:30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

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St. Patrick's Church.

Location, Mission street bet. 3d and 4th Rev. P. Grey, Rector.

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Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8:30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlon, Pastor. Sunday Masses—7, 8:45, 9:30 and 11 a. m. (The mass at 9:30 being the Children's Mass. Vespers. Sermon and Benediction Sunday evening 7:30 p. m. Daily Mass—7:30 a. m.

St. James' Church.

Location, Twenty-third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—6:30, 7:30, 9 and 10:30 a. m. Sundays; 7 a. m. daily. Childrens' Mass, 9 o'clock Sundays. Vespers and Benediction, 7:30 p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets. Rev. Raphael de Carolis, Pastor. Masses on Sundays at 7, 9, 10:30 a. m.

All Hallows' Church.

Location, e. s. Susquehana street, near Railroad avenue, South San Francisco. Rev. P. Foley, Pastor.

Masses on Sundays at 7:30 and 10 a. m., and on week days at 7:30 a. m. Vespers at 7:30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6:30, 7:30, 9 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Mass on week days at 7 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street,

Masses on Sundays and Holydays at 6, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m.

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